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THE DIVINE PLAN – NEW JERUSALEM THIS IS LOVE

The Love Story of Creation
An Explanation of Genesis, the Gospels and Revelation (Apocalypse)

By a soul

*(began February 11, 2016, Feast of Our Lady of Lourdes, France)
(finished on June 8, 2016, Feast of Our Lady of Alexandria, Egypt)*

INTRODUCTION

I am not a theologian. I do hold advanced academic degrees, but I shunned them, once I found God in my final year of studies, which radically changed my life forever.

I have read a few theology books, but they were in the early years of my conversion, and they were ones written in common, ordinary everyday language. I wish that I could read more advanced theology books, but I will be honest and say, I do not understand them. The terminology and the language used is so beyond my grasp, I am not able to understand the words.

I will also be honest and say that I do not read much Holy Scripture beyond the presentation of the Mass. I wish that I could have a study Bible all color-coded and tabbed up with highlighted and underlined passages of Holy Scripture. But, alas, that is not me either. Reading Holy Scripture is actually difficult for me sometimes, because there is so much going on, I do not even understand where to even begin. And my knowledge of Biblical history is lacking...

But, The Lord IS Very Good. He took pity on me and so, I live in an age where there is no shortage of heavenly messages from Jesus, the Blessed Mother, the angels and Saints. These messages I can easily read and are given in a language that I can understand.

I am very grateful to God to be living in an age where His Love Is so apparent and accessible. I am very grateful to God to have the abundance of heavenly messages to contemplate His Great Omnipotence and Divine Majesty. I enjoy so much discerning and studying heavenly messages and I am indebted to The Holy Spirit for His guidance and His Love. I would not be able to write anything without His grace.

And so, this commentary has been a longtime-in-making. I wrote most of Part One in 2011, but I knew it was incomplete when I finished it. So, I set it aside and in God's Perfect Timing, I am finally finishing this writing five years later. *Thanks be to God!*

Simply put, this commentary is about the Divine Plan of God. Part One consists of an explanation of Creation (the earlier part of the Book of Genesis) and relates it to the Gospel of

Jesus Christ. Then, in the subsequent Parts, I explain more fully about the Divine Plan as I have discerned from studying heavenly messages and how it relates to the End Times (Book of Revelation).

Finally, if you are expecting a highly sophisticated theological piece on the workings of the Divine Plan, please note that I cannot write that way. So, this commentary is written in down-to-earth common everyday language that I hope all can understand, maybe with a little bit of prayer.

I hope this writing helps many people.

God bless!

PART ONE

Sin happens when we fail to love God above all else and neighbor as self in the present moment. These are the Two Greatest Commandments that come from the Divine Lips of God Himself, as shown in Holy Scripture. These Two Great Commandments of Love are the foundation of all heavenly law, including the Ten Commandments.

Only four human persons were ever created immaculate—without any sin in their soul and body.

They are Adam and Eve, Jesus Christ and the Blessed Virgin Mary.

Adam was created directly by the Hand of God, his body formed from the clay of the earth and his soul created by the Breath of God, the Holy Spirit. So, in a very direct way, Adam was a child of God the Father.

Eve was created from Adam's side—her body formed by his rib, which was believed by the ancient Jews to be the "heart" of a person. So, literally, Eve was created from Adam's heart. Eve was not created from Adam's head or his foot, in order to dominate over her, but from Adam's side, because God desired them to be equal yet complimentary partners in life, walking side-by-side in marriage. The soul of Eve was created by the Holy Spirit, as are all human souls.

So, from Adam, which means "man" came forth the first woman, Eve, which means "mother of all the living." Adam and Eve are the first parents of the entire human race—a human family that God desired to create and share all the delights of Heaven with as His children.

In the fullness of time (2,000 years ago), Jesus Christ came forth as a miracle conception from a woman, His Mother, the Blessed Virgin Mary. Jesus Christ literally means, "God Saves the Anointed One." "Mary" has multiple meanings, but the primary meaning is "Love."

The Blessed Virgin Mary was immaculately conceived by her aging parents, Joachim and Anne, who were of the family ancestry of David. Her conception was chosen by God to be

immaculate based on the future merits of Her Son, Jesus Christ, who was both Man and God the Son. So, in a very particular way, the Blessed Mother was saved by this unique, singular grace. Truly then, the Blessed Mother was most blessed of all by God and the most grateful to Him for His gracious gift.

So, in a very true way, Adam and Eve shared each others' body and blood. So also, Jesus and His Mother shared each others' body and blood.

On the seventh day of Creation, God rested from His work of Creation. How did God enter into His rest? By mystically joining the hearts of Adam and Eve in marriage, blessing them by saying to them to be fruitful and multiply. The Sabbath represents this first covenant of God with His people, which was based on the Sacrament of Matrimony.

The Blessed Mother was a very faithful handmaid of the Lord. Jesus Christ was the fruit of Her faithfulness to the Lord, for it is from the Blessed Mother's loving Heart came the "Fiat" which was Her "yes" to God, when asked by the archangel Gabriel if She would permit God to Incarnate as Man in Her immaculate womb.

The Blessed Mother was engaged to be married to Joseph, but they had not yet consummated their marriage, as they were still in the nuptials stage. So, Jesus was able to Incarnate as Man in Her womb, the New Ark of the Covenant between God and man, because it was free from any stain of sin.

Likewise, Adam and Eve were joined in marriage by God, but had not yet consummated their marriage. It was in their nuptials stage that the devil tempted them and sin and death entered the world.

So, while from Eve's womb, comes forth Original Sin that taints all human life on earth; it is in Mary's womb, that all of Creation becomes fruitful again for those who believe in Her Son, Jesus.

At the Annunciation, when Mary gives the Fiat, the Hearts of Jesus and Mary then become forever mystically united through the Holy Spirit. So, in a very true way, Mary becomes the Most Beloved Daughter of God the Father, Blessed Mother of God the Son, and Most Beloved Spouse of the Holy Spirit.

God Is known as The Most Holy Trinity. God Is Triune—One Lord in Three Persons: God the Father and God the Son infinitely loving each other for all eternity through the Holy Spirit.

In the beginning, Creation was perfectly-made by God and Adam and Eve lived in the Garden of Eden.

In the Garden of Eden, God gave Adam two commandments to follow:

The first commandment was to "keep" the garden. "Keep" has two meanings: one, to tend the garden and two, to protect the garden from intruders.

The second commandment was to not eat from the Tree of Knowledge.

Adam and Eve failed to keep both these commandments of God. By failing then, all of Creation became ruptured in sin and death entered the world.

This is how sin and death entered the world:

True Love is selfless and sacrificial. True Love is the only Love that exists in Heaven and in The Most Holy Trinity.

In the beginning, God permitted Adam and Eve to be tested, because True Love can only be truly demonstrated when it is freely-given between persons. God desired that Adam and Eve freely love Him and each other as it is in Heaven.

In the Garden of Eden, satan—which means “enemy of God”—approached Eve, who was near the Tree of Knowledge, while Adam was in another part of the garden. This is known because of the way that satan addressed Eve, which was in the singular tense of “you” and not the plural tense of “you.”

In this manner, satan, thereby, disrespected the relationship order that was ordained by God for Adam to be father of the human family—satan instead spoke to Eve first, who was subordinate to Adam, who was the representative head. So, from the very beginning, satan launched his attack on the family structure and the family way of life.

One also knows that satan was undisguised in his appearance. For, the same word that refers to satan in the Book of Genesis, the first book of the Holy Bible, is also used only one other time in Holy Scripture, which is in the Book of Revelation, the last book of the Holy Bible. In Genesis, the word for satan is translated as “serpent.” But in Revelation, the word for satan is translated as “dragon.”

So, satan appeared to Eve as the serpent-dragon that he is—an undisguised, ugly, darkened and evil demonic beast. satan is the devil.

In the exchange between Eve and satan, one knows that Eve tried to first defend God and His commandments. But, because the two commandments were given only to Adam and not directly spoken to Eve, she becomes confused in her answers to satan.

Also, by the time that Eve has spoken to satan, we know that Adam is now by her side in the garden. This is known because the plural tense of “you” is now employed by satan when addressing Eve and Adam in his next statement, “You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is bad.”

It is also known that when satan says the words, “You certainly will not die,” he is lying to them. Firstly, he knows that while they may not die immediately a “physical” death, their souls will certainly be dead to God and His living grace, the Holy Spirit.

Secondly, when satan says the words, “You certainly will not die,” he is also issuing a veiled threat to Adam and Eve. By his words, satan is implying that if they do not eat from the Tree of Knowledge, he will kill them.

So, at that moment, Adam had a choice. Adam was told directly by God to “keep” the garden free from intruders. But, in that moment, with satan standing before him in his undisguised form as a dragon-serpent, Adam was unwilling to sacrifice his life for his bride, Eve, and all their posterity. Adam feared dying, although there was a Tree of Life in the garden and was available to him, and he could have prayed to God for help.

Both Adam and Eve first sinned in thought. Adam sinned in love because he feared for his life. Eve sinned in love first by impurity in thought, by being enticed by what the fruit might offer her. She doubted and lacked trust in God’s Word.

Then, Adam and Eve sinned next by their actions. Adam failed to follow the first commandment issued by God. Adam sinned by a “sin of omission,” at the very moment that Eve ate the fruit, because he failed to love God and his bride more than himself. His inaction was a decision against God. He failed in love.

Likewise, Eve failed by her action to not follow the second commandment issued by God by eating the fruit of the Tree of Knowledge. So, while she tried to defend herself initially in the garden, she ultimately succumbed to the temptations of the devil.

So, in the end, it did not really matter whether Adam ate the fruit from the Tree of Knowledge. Adam’s great sin was already completed when Eve first ate the fruit. Sin and death entered the world at that very moment through them both. So, when Adam ate the fruit afterwards, it was purely for selfish reasons, which was to receive the knowledge that Eve might have gained from eating it.

So, in order to redeem all humanity from Original Sin and death, God chose to Incarnate as Man in Jesus Christ, through the immaculate womb of the Blessed Virgin Mary.

This is how Jesus Christ overcomes the sins of mankind and death:

Because Jesus Christ was both Man and God the Son, He could offer Himself as a Perfect Offering and Sacrifice to God the Father, ransoming all souls from the darkness and the evil one. While Sinless Himself, Jesus bore upon Himself all the wages and effects of sin—death—for all humanity. So, for all those children of Adam who would willingly believe in His Mercy and His Love, Jesus would be their Offering before God the Father, substituting His Suffering, which is an Eternal Sacrifice, in place of what would be their eternal suffering in hell.

Jesus would love, in place of Adam who failed in love, his bride and all his posterity.

So, while Adam feared death and failed to pray to God in the Garden of Eden, on the night He was to be betrayed, Jesus prayed to God His Father and embraced the Will of God for what was

to come in the Garden of Gethsemane. Jesus willingly went to His Death on the Cross for His Bride, the Church, and the Bride of the Holy Spirit, the Blessed Virgin Mary.

Jesus, the “fruit” of the womb of the Blessed Virgin Mary, becomes the “fruit” hanging on the Cross, the new Tree of Life.

Likewise, the Blessed Mother overcomes the sins of Eve. Mary remained pure and immaculate in all things, both in thought and in action, throughout Her entire life.

Jesus and Mary both fulfilled perfectly all the commandments of God. Their Hearts mystically joined forever at the Annunciation, while Jesus suffered physically, mentally and spiritually the Passion and Crucifixion, Mary joined in the sufferings of Her Son mystically, sharing in all His Sorrows as Her own for the sake of humanity.

By the merits of the prayers of Mary, Jesus was able to carry the Cross on the path of Calvary and bear the suffering and death of the Crucifixion at Golgotha, which means “skull” and is traditionally known as the place where Adam’s bones were buried. By Her faith alone, Mary also kept hope alive in the world upon His Death, because while the other apostles left Her Son, She alone believed for humanity that He would rise again in the Resurrection.

Thus, by the loving prayers of Mary for the Redemption of all humanity to be realized through Her Divine Son, Jesus, God was able to act in His Mercy in the world. The continuing “Fiat” of Mary was the Light of Hope in the world so darkened by the Fall of Adam and Eve.

Truly then, and rightfully so, Jesus Christ is the New Adam and the Blessed Virgin Mary is the New Eve.

As the fallen children of Adam and Eve, their flesh and blood courses through our bodies. Thus, we all inherit Original Sin—our fallen state—in conception and tendency towards sin from our first parents.

However, Jesus and His Blessed Mother, Mary, are the “spiritual” parents of all children of the Light adopted by God the Father. Given to humanity at the foot of the Cross, the Blessed Mother is indeed the Mother of all the children of God the Father. Also, from the Fount of Her Son’s Heart at the Cross, His Most Precious Blood and Living Water springs forth to cover us all.

In the Sacrament of Baptism, we can be born again with the Living Waters of the Holy Spirit cleansing each of us from the stain of Original Sin. Through the Sacrament of Confession, the Most Precious Blood of Jesus continues to redeem us from our sins, which is death of the soul, and strengthens us against our tendency towards sin in our daily walk of life.

Also, through the Holy Eucharist, the Most Precious Body and Blood of Our Lord, Jesus Christ, and in a way, Our Lady, the Blessed Virgin Mary, courses through our bodies, restoring us to new life in God. It is through the frequent reception of the Holy Eucharist that we become more “Christ-like,” as we receive His Body, Blood, Soul, and Divinity in our souls, made evermore

into His Loving Image as a child of God. Through the Holy Eucharist, we are also strengthened in our love for God above all else and neighbor as self.

Finally, one knows that in the Book of Revelation, in the End Times, we are invited to the Great Resurrection and banquet table of The Lord in His Great Wedding Feast, between Him and His Bride, the Church. This is the Good News (Gospel) of Jesus Christ. The New Jerusalem, the unity between Heaven and earth, will come about through the full recognition of the United Hearts of Jesus and Mary in all hearts of humanity. For, at that time, all hearts will be made united in God and in His True Love.

PART TWO

At **Holy Love Ministry (holyllove.org)**, Jesus Christ and His Blessed Mother, Mary, have provided a simple “roadmap” for each of us to follow on how-to become united to Their Hearts and how-to live always in the Divine Will of God. To live in the Divine Will of God means to die to selfishness and instead live in every present moment in love of God above all else and neighbor as self—this is selfless True Love in Heaven.

Jesus Christ—the Man-God—and His Blessed Mother, Mary, always lived in this selfless True Love. They are our perfect examples to follow and because of Their Perfect Love, They are crowned King and Queen of Creation and will be crowned King and Queen of All Hearts at the Return of Jesus Christ in the clouds to earth in the Second Coming.

Meanwhile, Jesus Christ continues to wear His Crown of Thorns as the Suffering Servant in Heaven and Mary is also the Mother of Sorrows as sin continues (*mostly unabated*) to occur among mankind on earth. Unfortunately, the gifts that Jesus left behind to His family—Baptism, Confession, and the Holy Eucharist in the Christian Church—have been poorly received by most of humanity. Most of humanity is not following the teachings of Jesus and are not seeking His Divine Mercy for forgiveness of sin.

Unfortunately, satan is still king of the earth, because the heart of the world—the sum total of all hearts of mankind in every given present moment—continue to freely choose sin and follow the devil by his temptations, rather than love selflessly—love God above all else and neighbor as self—in every present moment. This situation of increasing sin, suffering and death among mankind will continue until the Second Coming of Jesus Christ.

At the Second Coming, sin, suffering and death—*evil*—will be finally destroyed—and satan and all his followers will be banished to hell.

At the Second Coming, Heaven and earth will be reunited again as it was in the beginning of Creation by God. The New Kingdom on earth, also known as the *New Jerusalem*, will abide totally only in True Love—selfless and sacrificial Love.

Selfishness will no longer exist in Creation. Instead, all people who willingly choose to follow Jesus, will have their self-wills “transfixed” in the Divine Will of God. All people will be able

to love purely and perfectly God and neighbor as self. Sin will no longer be possible and death will be no more. The New Jerusalem will be a Kingdom of only True Love.

The New Jerusalem will exist on earth for 1,000 years. However, as Holy Scripture reveals, a day to God is like a 1,000 years. The Blessed Mother also has reminded us of this fact at Holy Love Ministry.

And so, the New Jerusalem will consist of a much longer period of 1,000 years as is thought of on this current earth, which is passing away. The element of time will be different in the New Jerusalem, because it will be the Heavenly Kingdom on earth and time and space do not exist in Heaven. Instead, all people will be living in the Eternal Now—which means abiding in True Love in every present moment.

For us, on this current earth, to live in the present moment means to Truly Love always, leaving the past to God's Divine Mercy and the future to God's Divine Providence. True Love is essentially timeless.

The New Jerusalem will be a return to the Divine Plan of God before sin and death entered the world. Time was a creation of God in order for Adam and Eve to be tested in True Love at the beginning of Creation. If Adam and Eve had won the test, they would have been able to pass on the gifts of eternal life and True Love to all their posterity. The entire human family would have had their self-wills "transfixed" in the Divine Will of God and no soul would have been lost to hell. Heaven would have existed on earth and the passage of time—*as we know it*—would have ended.

Sadly, this was not the result.

But, at the Second Coming, sin and death will be no longer and so, all future generations of the human family will be blessed with eternal life. Although Holy Scripture reveals that satan and his fallen angels (devils) will be released for a short while after the 1,000 years of the New Jerusalem has passed, this will not affect the gifts of eternal life and True Love that will be bestowed on the human family. Sin, suffering and death will never return.

This fact has been confirmed by Jesus Christ in the **Book of Truth, given to 7th Messenger, Maria Divine Mercy.**

I do not know why satan is released at the end of the 1,000 year period. It has not been revealed to me.

PART THREE

The New Jerusalem—the Heavenly Kingdom on earth that will exist after the Second Coming of Christ—consists of two dimensions. The first dimension is the spiritual—the reign of the New Jerusalem in each of our souls. The second dimension is the physical—the reign of the New Jerusalem on the New Earth.

In Part Three, I will address the spiritual dimension of the New Jerusalem in our souls. This spiritual reign has been mainly revealed by heavenly messages through Holy Love Ministry. Then, after fully explaining the spiritual dimension of the New Jerusalem, I will then address the physical dimension, which is related to Holy Scripture, Book of Revelation.

The “roadmap” that Jesus Christ and His Mother, the Blessed Virgin Mary, call each of us to follow at Holy Love Ministry is the *way of salvation and holiness*. It is a spiritual journey from *Holy Love* (the Immaculate Heart of Mary) to *Divine Love* (the Most Sacred Heart of Jesus) to finally *Unitive Love*, which is the Purest and Most Perfect Love Ever-Possible and is found in the Divine Heart of God the Father. There are Six Sacred Chambers and the spiritual journey culminates in total, complete and absolute union in the Divine Will of God. To enter each further Sacred Chamber requires a greater submission of free-will to the Divine Will of God and a deeper surrender—*every present moment*—in trust of God and love of God above all else and neighbor as self.

It is important to understand that the way of salvation and holiness as provided for by Jesus and Mary at Holy Love Ministry is not a new revelation, rather it is the presentation of the Gospel message enfolded through the United Hearts of Jesus and Mary. The spiritual journey through the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary has always been the Divine Plan of God the Father for humanity before Creation began. However, it was not fully revealed to mankind until these times (End Times), because it took centuries of time for God to prepare humanity for its acceptance due to the Fall of Adam and Eve. If Adam and Eve had not fallen, the revelation of this spiritual journey would have easily been accepted by them and their posterity. Sadly, this was not the case.

It is also important to understand that the passage of time as it exists on this earth is an exile for humanity. Time as we know it today was only meant to exist for the testing of Adam and Eve. If Adam and Eve had not fallen, then time as we know it today would have ceased and Adam and Eve and all their posterity would have entered the *Eternal Now* as it exists in Heaven. Essentially, the *Eternal Now* is the existence of the soul abiding in True Love always in the present moment—trusting in God each moment while loving God and neighbor selflessly.

However, with the Original Fall of Adam and Eve, it began the reality that humanity would live selfishly—not every moment of time by every person would be lived only for God and neighbor. Instead, almost all of humanity would sin. Again, as stated in Part One, sin happens when we fail to love God above all else and neighbor as self in the present moment, which is the Two Greatest Commandments of Love and the foundation of all heavenly law, including the Ten Commandments.

The *way of salvation and holiness*—provided for at Holy Love Ministry—*through the Most Sacred Chambers of the United Hearts of Jesus and Mary* is both the original plan of God the Father for Creation, as well as His rescue plan for His wayward children. The final destination is the *New Jerusalem* in our hearts and in our souls.

As revealed in **Locutions To The World**, in the Mind of the Godhead, the Heavenly Father always has foremost in His thoughts the Perfection of His Divine Plan as if Adam and Eve had never fallen. Yet, on earth, it is witnessed the reality of the Original Fall and the passage of time in which each of His children struggles for salvation and holiness every present moment until the appointed time of their death.

At every present moment on earth, God the Father is weaving a huge tapestry of His Divine Plan for His human family through grace. Every person and their life choices are woven into this great tapestry and through the interactions of individual free-will with heavenly grace, God the Father seeks the perfection of His Original Divine Plan.

Anytime an individual's free-will thwarts heavenly grace, God the Father seeks the next best alternative in each present moment for that person so that the great tapestry of the Divine Plan continues to be woven. The more a person surrenders to the Divine Will, the better the outcome in the great tapestry, for it will be the "best design" for that individual and the entire human family.

In Part Four, I will continue to explore the spiritual dimension of the New Jerusalem in our souls, by explaining more fully the *way of salvation and holiness through the Most Sacred Chambers of the United Hearts of Jesus and Mary*.

PART FOUR

In Part Four, I will be relying mainly on two writings I wrote in 2011. It would be helpful to read them and they can be found on the blog, *MaryRefugeOfHolyLove*: ["Two Love-Letters about Holy Love"](#) by a soul; and ["Serenade To The Mother"](#) by a soul – refers to writing of Blessed Maria Valtorta. I have also relied heavily on the heavenly messages found on blog page, ["The Spiritual Journey Through The Sacred Chambers Of The United Hearts Of Jesus And Mary"](#).

As I have written, the spiritual journey of the *Most Sacred Chambers of the United Hearts of Jesus and Mary* is an ever-deepening journey into personal holiness and even sanctification.

The first Most Sacred Chamber is "Salvation." It is the soul's freely-given surrender to the Two Great Commandments of Holy Love – to love God above all else and neighbor above self. The first Chamber is the Immaculate Heart of Mary, which is the spiritual refuge of all humanity and the gateway to the New Jerusalem, which is the Most Sacred Heart of Jesus. In this step, the soul begins to recognize his greatest sins and deepest faults and works to overcome them. In this step, the soul begins to recognize the power of the present moment. The first Chamber is perhaps the hardest to work through, because oftentimes, the soul will slip out of the Chamber again and again due to sin. But, it is also the most grace-filled, because this Chamber determines salvation.

The second Most Sacred Chamber is "Holiness." While the Blessed Mother continues to be with the soul, purging him of his sins and faults, it becomes easier to stay in a state of

grace. The second Chamber is the entrance to the Most Sacred Heart of Jesus, which is Divine Love. In this step, the soul begins to understand that Holy and Divine Love is the Divine Will of God. He aspires to greater holiness, which is found by greater surrendering to the Divine Will. He recognizes the need to abide in Holy Love in the present moment and works on leaving the past to Divine Mercy and the future to Divine Provision. He begins to understand that his free-will is directed by what he holds and values in his heart. He is challenged to work on small character flaws.

The third Most Sacred Chamber is “Perfection.” The soul, now rooted in living in Holy and Divine Love in each present moment, seeks to putting all his efforts into being perfected in the virtues. Over and over, he is tested in strengthening the virtues. The soul practices the virtues diligently and prays for the necessary grace constantly. For true virtue to flourish, especially, love and humility, the practice of the virtue is hidden between the soul and His Creator. If one desires to be known as humble, holy, and virtuous, he is practicing false virtue.

The fourth Most Sacred Chamber is “Sanctification.” This Chamber of the Most Sacred Heart of Jesus embraces all those who have successfully conformed to the Divine Will. There are still two distinct entities: man’s will—the soul who seeks continually conformity and is successful; and the Divine Will. An effort is made in this Chamber to overcome every semblance of sin—even small sinful habits—in order to transform the human will into the likeness of the Divine Will. The soul is able to accept all things as from the Hand of God. It is the New Jerusalem.

The fifth Most Sacred Chamber is “Union with the Divine Will.” Few reach this inner sanctum of the Most Sacred Heart of Jesus. It is a giant step beyond conformity to the Divine Will. There is now only one entity—self is no longer present. The soul is one with God and His Divine Will. In this Chamber, the soul is consumed with the desire to love God—to please God. The soul not only accepts, but loves God’s Will for him. It is a True Love that has been perfected in the greatest degree possible.

The final sixth Most Sacred Chamber is “Immersion in the Divine Will.” In this Chamber, the Heart of God becomes alive in the soul. The soul then becomes a living tabernacle of the Divine Will. The soul is always at peace, for he has overcome the temptation to pride—impatience, greed, anger, and every sort of debauchery born of pride. At every moment and with every breath, the soul exists in the Heart of God. He lives to appeal to God alone and to please others as they are pleasing to God.

Thus, the *way of salvation and holiness* begins with a purging of our most serious sins and faults through the Flame of Holy Love of the Immaculate Heart of Our Lady, which then prepares us for the next Sacred Chambers that comprise the Most Sacred Heart of Our Lord in Divine Love. The spiritual journey then leads to eventual total and complete immersion into the Divine Will of the Eternal Father and *Unitive Love*, which is the Highest Possible Love attainable between God and a soul. It is the ultimate perfection in True Love. Unitive Love is found while residing in the Sixth Chamber, which is hidden in the Fifth and Fourth Chambers of Our Lord’s Most Sacred Heart.

Now, it is a joy to share that the teachings of Holy Love Ministry also reveal that every soul in Heaven enjoys residing spiritually in the Fourth Sacred Chamber of the Most Sacred Heart of Jesus. In truth, the first three Sacred Chambers are “Purgatory”—whether they are experienced in the real Purgatory after death, or, for those who choose, are experienced by souls living here on earth in preparation for Heaven.

Also, while every soul makes it to the Fourth Most Sacred Chamber in Heaven, the true desire of Our Heavenly Father is to offer each of us so much more—that every soul reaches the pinnacle of sanctity and “highest heaven possible” for themselves—which is the Sixth Most Sacred Chamber, total and complete immersion into the Divine Will and Unitive Love in the Divine Heart of the Eternal Father.

However, to be immersed in the Sixth Sacred Chamber in Heaven, it is only attainable in this lifetime on earth. It is such a jewel of a heavenly prize that only souls who have achieved sanctification in this lifetime are admitted to this Chamber. This is because Purgatory stops short of the Sixth Chamber and only prepares souls for the Fifth Most Sacred Chamber. Thus, in order to receive the jewel of the Sixth Chamber in Heaven, a soul has to be living in Union with the Divine Will in the Fifth Chamber on earth in each and every present moment.

What does this mean? This means that a soul must have the “*perfect love that casts out every fear*” in this lifetime, striving always to “*be perfect as Our Heavenly Father is perfect.*” (John 4:18 & Matthew 5:48) A soul must have a love for the Lord so strong that he loves God “*with all his heart, with all his soul, with all his mind, and with all his strength.*” (Matthew 22:37) So much so that, in every heartbeat and in every breath, the soul is in a constant state of being in love of God and neighbor that he no longer sins—a continual state of “*prayer without ceasing.*” (1 Thessalonians 5:17)

Yes, the soul has to love God above all else and neighbor above self so much, that he no longer sins. He is a living, overflowing tabernacle of Divine Love.

In the writings of mystic, **Blessed Maria Valtorta, The Notebooks 1944 (May 19, 1944)**, Jesus revealed that there are two great plenary indulgences granted that come directly from Him, The Supreme and Eternal Pontiff:

A Love that covers a multitude of sins and Obedience unto death.

Here are the exact words:

There are two Indulgences that are the greatest: Plenary Indulgences. And they come from God, from Me, eternal Pontiff. That of Love which covers a multitude of sins. It destroys them in its fire. One who loves with all his strength consumes from moment to moment his human imperfections. One who loves commits no more imperfections. The second Plenary Indulgence, given by God, is that of a resigned death – whatever kind it may be – of a willing death so as to perform the last obedience to God.

Hence, the soul in Union with the Divine Will in the Fifth Sacred Chamber must love with all his might and all his strength so as to consume in each and every present moment, all his human imperfections and faults. The soul must also be resigned to whatever type of death he may have to endure so as to render God the last obedience of Glory. Thus, he gains everlasting life and Unitive Love in the Sixth Most Sacred Chamber in Heaven.

In Part Five, I will explain further the Divine Plan of the Heavenly Father as it relates to restoring His children to union with His Divine Will. The Heavenly Father has a Divine Plan to bring about the sanctity of all His children and their high level of personal holiness needed to flourish in the New Jerusalem. He desires all His children to strive for the Sixth Most Sacred Chamber of the United Hearts of Jesus and Mary, so they attain the highest possible Heaven for themselves. Part Five will explain how this will take place.

PART FIVE

For Part Five, I have relied mainly on my writing from 2011, [**“The Great Act of Charity”**](#) by *a soul*, which would be good to read separately, as well as insights I have gained through prayer in Online Holy Eucharist Adoration (savior.org).

As I have stated, the first three Most Sacred Chambers of the United Hearts of Jesus and Mary are “Purgatory.” Due to free-will, we have the choice to experience Purgatory while living here on earth; or after we die once our particular judgment for Heaven has taken place.

God prefers that one chooses Purgatory while living on earth, because it is easier as one has faith on his side. If one chooses Purgatory after his death, it is harder to enter Heaven quickly, because one is totally dependent on the prayers of those living on earth to progress through the levels. This is because the time of merit is over since the gift of faith is only for the living. Those in Purgatory know that God Exists and so, they cannot pray for themselves anymore, but only for others still living on earth. The souls in Purgatory are completely reliant on the mercy of souls on earth. Even the saints in Heaven cannot pray for the poor souls in Purgatory without the intercessory help of earth. Thus, Purgatory can only be closed by the prayers of living souls on earth and Purgatory will be definitively closed at the Second Coming of Jesus Christ.

How will Purgatory be closed? Purgatory exists due to present moments of time wasted in sin by poor souls while they lived on earth. Every moment of time wasted in sin must be expiated for according to the eternal law of Divine Justice. These moments of sin are atoned for by uniting them to the merits of The Cross. Both prayer and indulgences from living souls on earth atone for sin by offering the Most Precious Blood of Jesus Christ in exchange for grace to be applied to the poor souls in Purgatory. Thus, prayer and indulgences bring the poor souls closer and closer to their release into Heaven. Prayer and indulgences shorten the time spent in Purgatory for the poor soul who is preparing to live in the Eternal Now—the spiritual jump from time to eternity—in Heaven.

Purgatory will be closed finally at the Second Coming due to the prayers and indulgences offered for the poor souls by those still living on earth. In particular, it will be due to the merits of those who are living at the refuges prepared by Our Lord and Our Lady for this current period, the End Times. Jesus and Mary have been preparing for 2000 years for a modern-day Exodus that will take place in our times. This Exodus will be the result of the antichrist coming into power and God calling His children out from the secular world into safe havens (refuges) so they will not be lost or martyred. Refuges are worldwide. Refuges will exist in places where the Blessed Mother has appeared during the past 2000 years, monasteries, shrines, churches sanctified by perpetual Holy Eucharist Adoration, holy grounds, and caves. Refuges will also exist in places where devout souls have accepted the mission to create a refuge in prayer to Our Lord.

At the refuges, small communities of Christians will be living together working on their daily survival throughout the Great Tribulation. The mainstay of living will be prayer. Daily Holy Communion will be provided and 24-hour Holy Eucharist Adoration will be maintained. All people will be striving for greater mystical union with The Lord. Each person will be spiritually working on their personal holiness by following the way provided for at Holy Love Ministry—*The Most Sacred Chambers of the United Hearts of Jesus and Mary*. Each person will be imitating the lives of Jesus and Mary by living a virtuous life of *unceasing prayer* in every present moment. They will be praying for the poor souls in Purgatory, peace on earth, salvation of all living souls, and the fulfillment of the Divine Plan of God. In particular, they will be praying for the intentions of the Immaculate Heart of Mary to bring about the Second Coming of Jesus Christ. Each person will be spiritually preparing for the *New Jerusalem* in their hearts and souls.

PART SIX

As each person prepares spiritually for living in the New Jerusalem in their souls at the refuges, the reality of the Apocalypse will be witnessed in the world by the Great Tribulation. The Christians that do not make it to the refuges will be persecuted terribly and martyred by the antichrist and his followers. Life will be difficult because commerce will be controlled by those who have the mark of the beast—the embedded microchip—which takes away free-will and will condemn those who take it to hell for eternity.

There will be a Great Apostasy and the Christian Church will be divided. After the Great Warning (Illumination of Conscience), the False Prophet will be given time to make his free-will choice for or against The Lord. His free-will choice will determine how and when the next Pope will rise up. As revealed in *Locutions To The World*, the next Pope will be Marian and will ascend to the papacy in an extraordinary way, not chosen by men, but with visible signs by Heaven. He will be the Pope of the Fatima vision, who is eventually martyred in Jerusalem. The Fatima vision is the Third Secret as revealed by the Vatican (Catholic Church) in the year 2000.

As I have discerned in my writing, [“The Two Witnesses”](#) by *a soul*, the Pope of Fatima is one of the Two Witnesses of the Apocalypse (Chapter 11 of the Book of Revelation). His short

reign will accomplish many important goals. He will declare the 5th Marian dogma of Our Lady, Blessed Virgin Mary, Queen of Heaven, as Co-Redemptrix, Advocate, and Mediatrix of All Grace. As Pope, he, in concert with all loyal Catholic bishops, will consecrate Russia to the Immaculate Heart and will consecrate the heart of the world to the United Hearts of Jesus and Mary. Finally, the Pope of Fatima will imitate the Paschal Mystery, by carrying the sins of the world and the Church in union with Our Lord, Jesus Christ, upon his shoulders, and will die a true martyr's death in Jerusalem. Then, after 3 and ½ days, he will be resurrected before an astonished world, then rising to Heaven. His martyrdom and resurrection will bring about the papacy moving from Rome to Jerusalem—as it was always meant to be—and will strengthen the faithful—the Jews and Christians—for the coming final battle of Armageddon, which will be won by the holy ones. It is unknown who the second witness is of the Two Witnesses of the Apocalypse. However, what is known is that both of the Two Witnesses will wear the “sackcloth” of Holy Love, as they will proclaim the Gospel as enfleshed in the messages of the United Hearts of Jesus and Mary as given at Holy Love Ministry. They will be prophets to the nations as foretold in the Book of Revelation. More about these facts can be found in this writing, [“The Sackcloth of Holy Love”](#) by *a soul*.

PART SEVEN

For Part Seven, I will be relying on parts of this writing, [“A Love-Letter Explaining Locutions To The World”](#) by *a soul*, which would be helpful to read alongside this section.

As explained in Part One, the creation of the human family began with two immaculately pure human beings—a man and a woman—Adam and Eve. These two persons sinned against God and so, began the Original Fall in which the entire human race would be conceived in sin and set apart from God's Glory—

Except for one person—a woman, the Blessed Virgin Mary, who was conceived immaculate, solely based on the future merits of Her Son, Jesus Christ, Who Is God, so Her Divine Son—a Man—could be conceived immaculate as well and raised up as the Savior and Redeemer of all mankind.

Thus far, we have four immaculate persons in the history of humanity. Two men—Adam and Jesus Christ; and two women—Eve and the Blessed Virgin Mary.

A man—Adam—and a woman—Eve, who demonstrate a great fall from immaculate grace and God's Glory.

A Man—Jesus Christ—and a woman—the Blessed Virgin Mary, who demonstrate two perfect extraordinary lives of virtue and holiness, ever-growing in grace from immaculate conceptions, all for God's Great Honor, Ever-Glorifying The Lord.

These facts are important to understand, because they will help to explain more about who the Two Witnesses are and why this is so. Much has been shown in the heavenly messages of Locutions To The World.

As Part Six revealed, the Pope of Fatima is one of the Two Witnesses of the Apocalypse. For obvious reasons, the Pope of Fatima will be a single man of virtue and holiness. Although it is unknown who the second witness is, I have discerned in my previous writing, that the second witness will be a woman—who is likely to be a laity, religious sister or nun. I do not believe it will be a married woman for theological reasons, but I could be proven wrong. However, I believe it will be a woman, nonetheless, for the Greater Glory of God. The Divine Plan called for a man and a woman to be created in a pure state at the beginning of human history. The Divine Plan called for a Man and a woman to be conceived immaculate in the fullness of time for the Redemption of mankind. Thus, I have discerned that the Two Witnesses of the Apocalypse will be a man and a woman, to showcase the Glory of the fulfillment of the Divine Plan of God in the End Times.

In the heavenly messages of Locutions To The World, the Blessed Mother has spoken about Her Immaculate Heart and how at the Crucifixion of Her Son, God the Father asked Her to be Mother of all the children of God as part of the Act of Redemption of the human race. In that moment, Our Lady gave Her second “Fiat,” in which She freely accepted before God to accept every sinful child of Adam as Her own Child, like Jesus, knowing full-well that every child would not be immaculate and sinless, but that She would raise them to great holiness by being Their Mother. In the heavenly messages, the Blessed Mother has spoken about this great holiness being bestowed on Her children as the Seal of the Immaculate Conception. By the Seal of the Immaculate Conception, Her sinful children would become pure and sinless in the Eyes of God.

This Seal of the Immaculate Conception is made possible through the spiritual journey of the Most Sacred Chambers of the United Hearts of Jesus and Mary, as revealed at Holy Love Ministry. Already found in the First Sacred Chamber is the Seal of the Immaculate Conception bestowed by Our Lady, as a purging Flame of Holy Love of sins, weaknesses, and faults. This Seal of the Immaculate Conception—Flame of Holy Love—continues forever onward with the soul as he progresses through the Sacred Chambers, until he reaches the final purging stage in which Purgatory falls just short of in the Sixth Sacred Chamber.

As revealed in Part Four, Purgatory ends in the Fifth Sacred Chamber. In the Sixth Chamber, the soul is so alive in the Divine Will and Divine Love of God, that he ceases to sin. As revealed to mystic Blessed Maria Valtorta, the two great plenary indulgences come from the Hand of God—to love so purely and completely in mind, body, and soul, that the strength of this “immaculate” love consumes moment-to-moment all human imperfections; and the holy resignation of death—in loving obedience to the Divine Will.

Thus, for these reasons, I have discerned that the Two Witnesses of the Apocalypse will be a man—the Pope of Fatima—and a woman—an unknown person—who will truly live the Gospel of the United Hearts of Jesus and Mary. This is in keeping with the Divine Plan as it showcases the greatest potential of the human person in a sinful man and in a sinful woman by raising them up through heavenly grace to an “immaculate” state in the Eyes of God.

Thus, bestowed with the Seal of the Immaculate Conception, their great “immaculate” love of God above all else and neighbor as self—which are the Great Commandments of Holy Love—the Two Witnesses will become living and overflowing Tabernacles of True Love in the world. The Two Witnesses will be fully immersed in the Divine Will, loving so greatly that all their human imperfections are consumed by the Flame of Holy Love. In the end, the Two Witnesses will be perfect imitators of the Holy and Divine Love of Mary and Jesus.

Then, after the martyrdom and resurrection of the Two Witnesses, the remaining Two Witnesses in the world—the Jews and the Christians—will follow in imitation of them, which is in imitation of the footsteps of Jesus and Mary. By following the spiritual journey of the Most Sacred Chambers of the United Hearts, the final witnesses will grow in virtue and holiness, preparing for the great battle of Armageddon and the greater mysteries of Revelation—the Three Days of Darkness, etc. Thus, all the willing children of Mary have the potential to reach a high state of virtue and sanctity and the pinnacle of holiness.

PART EIGHT

Part Eight will be a short summary of a few thoughts that are presented in the writing, [“The Final Judgment”](#) by *a soul*, as well as other insights I have gained in prayer to the Holy Spirit. It would be good to read the above writing, because it contains a lot of information beyond what I have written here. The writing includes several heavenly messages that are helpful to consider and discern for their own merit.

It is important to understand that having real peace in the world first begins with having peace residing within hearts. True peace is achieved by living virtuous and holy lives, in respect and love of God above all else and neighbor as self. Began individually, collectively, then true peace becomes a reality in the world. Lasting peace is a gift from God as the fruit of personal holiness.

As this writing has shown, the New Jerusalem, which is the unity between Heaven and earth, consists of a spiritual dimension and a physical dimension. The New Jerusalem first comes about in hearts and then results in a physical reality in the world as more souls become united in the Great Commandments of Love—Holy Love—in the Divine Will of God. The meaning of “Jerusalem” is the “City of Peace.” And so, the New Jerusalem, in its physical reality, will be the focal point of worship and unity for the family of God in the Great Era of Peace promised by Our Lord and Our Lady after the Second Coming.

After the Three Days of Darkness and all prophecies of the Apocalypse have been fulfilled, the Second Coming of Jesus Christ will take place. Jesus will arrive in the clouds to bring about a definitive end to sin, suffering, evil, and death. The Final Judgment of every soul will take place with the righteous entering the New Heaven and New Earth, as in the New Jerusalem, while the damned are sent away to the eternal fires of hell.

At the Final Judgment, the last vestiges of free-will will disappear as the righteous will have their self-wills transfixed in the Divine Will. All the righteous will, at a minimum, reside in

sanctity in the Fourth Most Sacred Chamber of the United Hearts of Jesus and Mary. Free-will will disappear as the present moments of each soul's life will be played, intertwining in a grand symphony of all good souls, before the Master Conductor, The Lord. These present moments, marked in heartbeats, will rise up like musical notes, as each righteous soul is judged (elevated) to their accorded place in the family of God.

The Second Coming will bring about great rejoicing for those judged worthy of the Kingdom of God. A new Crowning will take place. The crown of thorns harshly placed on the Sacred Head of Our Divine Savior, Jesus Christ, by humanity will be replaced with the Sovereign Crown of All Hearts—a Crowning lovingly bestowed by The Heavenly Father on His Divine Son. So, also, there will be a second Coronation for Our Lady, who will receive Her Everlasting Title as Queen of All Hearts by Her Divine Son. The Final Covenant of Love between God and mankind will be fulfilled according to the perfection of the Divine Plan of God.

CONCLUSION

I have tried, as simply as I could, to explain my understanding of the Divine Plan of God and the New Jerusalem, as I have discerned in my years of study of important heavenly messages.

It is my simple prayer before Our Lord and Our Lady that I hope this commentary helps many people. I pray that the *Complete Blessing of The United Hearts of The Most Holy Trinity and The Immaculate Heart of Mary* be bestowed upon every person who reads this writing and that every person finds and lives in the Great Merciful Love of God.

Pax Christi.

I love you.

—*a soul*