Locutions To The World
Excerpts from a love-letter explaining Locutions To The World to an unnamed party.
Written September – October 2014 by a soul.

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I have so much more to say, but I can only write one love-letter at a time. So much to say, so little time…

And so, I move on, to the topic of why Our Lord wanted me to write to you today.

For the past three months, I have been immersed in prayerfully studying and discerning heavenly messages that have spoken to my heart and my soul. I have uncovered the final stone of Our Lady’s Great Plan for converting souls and saving the world. And it is because of this very reason that I am writing you this love-letter today.

By true grace and an amazing circumstance of divine providence, in August 2014, I came across a body of heavenly messages from Our Lady to an unknown locutionist who lives in Pennsylvania.

One day, I came across a few intriguing messages of unknown origin and, recognizing the voice of Our Lady, I scoured the internet to locate their unnamed source. The messages appeared to have a very small audience and are not very well-known at all.

But, immediately recognizing their spiritual fruit, I delved into reading each and every one of them, which seemed to total over 900 or more since late 2010, as I discerned their truthfulness and authenticity.

The locutionist is unknown, but the chosen soul has received private messages since 2005 from Jesus and Mary and, since December 2010, the messages have been public in nature. I also learned through the website that the spiritual director is a very well-respected devout priest.

And as I discerned each heavenly message, I realized how much satan had pulled the wool over my eyes these past years. Locutions To The World were the final piece of the puzzle that brought sharp clarity and immediate sense to everything I had learned and understood about Our Lord and Our Lady’s Plan of Salvation and Their workings in the world.

I consider myself so blessed and so humbled to have found these messages. I fully credit Our Lady for leading me to them. It was truly divine grace alone.

And now, I am meant to share them with you, [unnamed party]. Because, I cannot let the grace die with me. Our Lady of Fatima is the key. And so, I share and explain…

Firstly, in the first and second parts of the Fatima secret, Our Lady said to the 3 children (July 13, 1917):

[The rest of the document continues with the text provided in the image.]
“You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in the world devotion to my Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end: but if people do not cease offending God, a worse one will break out during the Pontificate of Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that he is about to punish the world for its crimes, by means of war, famine, and persecutions of the Church and of the Holy Father. To prevent this, I shall come to ask for the consecration of Russia to my Immaculate Heart, and the Communion of reparation on the First Saturdays. If my requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred; the Holy Father will have much to suffer; various nations will be annihilated. In the end, my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, and she shall be converted, and a period of peace will be granted to the world.”

Most people do not realize that the modern technique of abortion and widespread governmental acceptance of abortion first happened in Russia after the Bolshevik revolution in 1917. Although historical and worldwide statistics are not precisely known, at least since 1980, there have been more than 1.3 billion abortions in the world (the total number of people living on earth is 7.2 billion). This number far exceeds any number of human lives lost by war and is the number one reason for the negative population growth rates experienced in a number of countries.

Many in the [Marian] movement and other devout persons believe that the Consecration of Russia asked by Our Lady in 1917 for the Pope in concert with all the Bishops took place in 1984. However, this widely accepted notion is a fallacy. The worldwide consecration in 1984 produced many good fruits, including the collapse of communism in Eastern Europe, but it was not the Consecration of Russia that Our Lady particularly desired. This request and the fulfilled promises of peace still stand suspended in eternity, waiting by Our Lady and Our Lord to take place on earth by the Catholic Church.

Yes, this realization might be hard to readily accept by [unnamed party], but once, accepted that the specific Consecration of Russia did not take place, it explains the chain of events taking place in the world and reveals the hidden plans of satan and the goal that he is seeking to achieve in the world today.

The Locutions are very plain and very clear and specific on this point.

satan’s plan is to achieve maximum suffering, despair and death. his goal is to turn earth into another living hell by worldwide nuclear war. he counts every single nuclear bomb in the world today and knows how he wants to use each one for maximum destruction. he is not simply satisfied with conventional weapons and current methods of chemical and biological warfare. he desires the widespread use of nuclear weapons.

satan’s goal is the annihilation of all nations on earth.

Our Lady is adamantly opposed to his plans. Our Lord and Our Lady do not desire the annihilation of nations. If this takes place, it would set-back the Divine Plan of Our Lord by centuries and the True Faith would become extinguished on earth.
Our Lady has also revealed that the many millions of people who would die by nuclear weapons would be lost to hell. This is because death by nuclear weapons does not allow time for heartfelt contrition and forgiveness of sins, as illness and other forms of suffering and death do.

Now, I share the Third Secret of Fatima and four locutions with you [unnamed party] to consider and ponder:

“J.M.J.

The third part of the secret revealed at the Cova da Iria-Fatima, on 13 July 1917.

I write in obedience to you, my God, who command me to do so through his Excellency the Bishop of Leiria and through your Most Holy Mother and mine.

After the two parts which I have already explained, at the left of Our Lady and a little above, we saw an Angel with a flaming sword in his left hand; flashing, it gave out flames that looked as though they would set the world on fire; but they died out in contact with the splendour that Our Lady radiated towards him from her right hand: pointing to the earth with his right hand, the Angel cried out in a loud voice: ‘Penance, Penance, Penance!’ And we saw in an immense light that is God: ‘something similar to how people appear in a mirror when they pass in front of it’ a Bishop dressed in White ‘we had the impression that it was the Holy Father’. Other Bishops, Priests, men and women Religious going up a steep mountain, at the top of which there was a big Cross of rough-hewn trunks as of a cork-tree with the bark; before reaching there the Holy Father passed through a big city half in ruins and half trembling with halting step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met on his way; having reached the top of the mountain, on his knees at the foot of the big Cross he was killed by a group of soldiers who fired bullets and arrows at him, and in the same way there died one after another the other Bishops, Priests, men and women Religious, and various lay people of different ranks and positions. Beneath the two arms of the Cross there were two Angels each with a crystal aspersorium in his hand, in which they gathered up the blood of the Martyrs and with it sprinkled the souls that were making their way to God.

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Locutions To The World

February 4, 2011

“Keep Your Eye on Israel”

Jesus

“How long will it be? Keep your eye on Israel. This is the center. By keeping your eye on Israel you will get to know the time. Not exactly, but you will see it coming closer. The more danger there is to Israel, the closer the time will be.”

“I love Israel and I love Jerusalem. In Jerusalem, I shed my blood, redeemed the world and rose from the dead. It is a sealed city, sealed in my blood and in my Holy Spirit. Even more than geography, I love the Jewish people. They are my people. But Jewish lips do not call out, “Jesus is our Messiah”. I like to hear these words from anyone’s lips. But I have my greatest
joy when I hear those words from the lips of a Jew and from the lips of Israel. This is the deepest hope of my heart.”

Comment: In these locutions Israel takes center stage, both in the time frame of events and in Jesus’ heart.

Mary

“I am a daughter of Israel and I dreamed of Israel gathered around the Messiah, for whom they had waited so long.”

“But then, what did I experience? I saw Israel reject my Son, call him a false Messiah, reject his claims and nail him to the cross. But that was only my first sorrow as a daughter of Israel. After He rose from the dead and the apostles began to preach, I held new hopes. Certainly now, Israel would accept my Son as Messiah. Instead, I experienced a second rejection. My own people did not accept Him as their Messiah. Twice, I have been broken in heart. Twice, they have rejected Jesus as Messiah. But it will not happen a third time. I look forward to the day when all of Israel will proclaim my Son as Messiah.”

“The moment of the greatest darkness is the moment before the greatest light. The very moment when it seems that Israel will be destroyed is the moment when I will save Israel and all will proclaim that Jesus is the Messiah. I have revealed the deepest sorrow of my heart.”

Comment: Mary’s two-fold sorrow brings forth a promise that this time the result will be different. Israel’s moment of greatest darkness will be the moment when Mary rescues Israel.

February 7, 2011

“Seeing the Future of Israel”

Jesus

“As I stood at the table of the Last Supper, I saw Israel. All its future history unfolded before me, the destruction of the city by the Romans, the dispersal of Israel all over the world and the moment when the Jewish people would be invited to return, as the State of Israel was formed. As they returned, all rejoiced. However, they put their trust in their own strength, as their forefathers had done. They built weapons of war and rejoiced in these weapons. They were on the wrong road, being led down a path that led into the hands of their enemies, instead of withdrawing into the safety of my arms. Now, their enemies gather arms and the tide is shifting. Their protection drops away from them. There is terror on every side and still they do not turn to Me.”

“Centuries ago, the Father intervened on their behalf and sent Me, hoping that all Israel would proclaim Me as Messiah. But they killed Me. What will the Father do now? He cannot send Me again to die. So, He will send My Vicar, the Pope.”

“The Pope will enter Jerusalem like I entered it. The city will already have suffered much and Israel will begin to despair, wondering what can be done. Then this figure clothed in white will come, sent by the Father just as He sent me. He will come to save Israel, just as I came. He, too will die in Jerusalem but his death will have a profound effect upon the whole world. For the whole world will weep at his death and his death will bless Israel. Why do I reveal these things
now? Why do I bring you to the center of the mystery so quickly? Because the time is short. The events are near. They are not far away.”

Comment: Jesus describes what has happened since the State of Israel was formed and why it is now prey to so many enemies. Most important, the Holy Father goes to Jerusalem, dies there, and a series of events begin that save Israel.

February 9, 2011
“The Pope Dies in Jerusalem”
Jesus

“The Church came forth from Israel, like a child begotten by a mother, but Israel began to reject her own child. The soil rejected the fruit it had brought forth. Then came the saddest time of all. Israel and the Church were separated. Now they stand as distinct groups. The mother has rejected her child and the soil has rejected the roots that should have stayed within it.”

“Peter was the apostle to the Jews and Paul always preached first in the synagogues. The word was preached and the roots tried to enter more deeply into the soil. However, they could not pierce its resistance. Without deeper roots, the plant could not stay long in its original soil.”

“However, when the darkness comes and Israel is in distress, there will be a new moment. The Pope, the head of the Catholic Church, will go to Israel in its darkest hour and lay down his life for Israel. The eyes of many Jewish people will be opened. They will say “We have been saved by the Catholic Church”. The soil will be open and receptive again to the original seed. My Church and my Jewish people will be joined as I have wanted them to be for centuries.”

“As the Church’s roots are placed once more into its original Jewish soil, the other divisions of the churches will be healed because they happened due to this first division of the Church from the Synagogue.”

“It will be clear to all the Christian Churches that there is a new call to unity, a call to unity at the roots and in the heart.”

“Churches will see what they have never seen and do what they thought they would never do. Seeing the union of Israel and the Catholic Church, they will say, “We must be one”. All the barriers to unity, put up over the many centuries, will be swept away in one breath of the Spirit.”

“There will be the ingathering prophesied by Isaiah. All the riches of the nations will come to Israel. This will be true wealth, the spiritual wealth of all the Churches gathering as one in Jerusalem with Israel and the Catholic Church. My prayer will be fulfilled, that all would be one as the Father and I are one.”

“Also, the world will see something quite different, what they have never seen. They will see the Churches united and all the Churches united with Israel. The world will experience a powerful call to come out of darkness. The Church and Israel will be a light to all nations. The light will not be lessened or covered over by divisions of the Churches or divisions between the Churches and Israel. The world will not be able to escape the invitation. The unity will stand before them inviting them to accept Me as Lord.”
Comment: This is extraordinary. The sacrificial death of the Pope leads to a full union between Israel and the Catholic Church which leads to a reunion of all of Christianity, planted again in the soil of Israel. This greater witness will confront the world with a more powerful invitation to accept Jesus Christ as Lord.

Mary

“A moment will come when I will take my beloved son, the Pope. I will walk with him to Jerusalem. For the second time I will go to Jerusalem to witness the death of a son.”

“When this happens the eyes of the Jewish people will see for the first time. They will see in the Pope’s death what the Catholic Church has done for them. There will be no mistake about which Church has blessed them, because it will have been done by the head of the Church and by the greatest of sacrifices. Israel will embrace the Catholic Church.”

“All Catholics will welcome Israel because all will have seen the decision of the Holy Father (the bishop dressed in white) to offer his life for Israel. The union between the Catholic Church and Israel will be a union of hearts brought about by the events that the whole world will have has seen and can never forget.”

Comment: By the Pope’s death, Israel’s eyes will be opened to the Catholic Church and how Catholic hearts will be opened to Israel. Both happen from the same event.

February 11, 2011

“The Valley of Decision”

Jesus

“After the events of Jerusalem and the unifying of the Church with Israel, I will call all the nations into the Valley of Decision. It does not need to be a physical valley because all the nations are already linked by communications. This Valley of Decisions will be a special moment in history.”

“Just as Israel was in the moment of distress, so the world itself will be in a moment of complete helplessness. But I will gather the nations and there will be a new breath in the air, a new opportunity, when all the nations will be united into the light. Some nations will leave the Valley and return to darkness, but most will stay in the light. Armaments will be limited. Money will be spent on food. There will be international cooperation that has been sought by many but never brought about.”

“I will give these blessings to all the nations in the Valley of Decision as a free gift from my hands. There will be peace and a new springtime.”

Comment: This shows the effects of these events upon world leaders at a moment when all the world is in distress. The crises are solved by heaven changing hearts of world leaders. All of these locutions, extraordinary as they are, merely reveal the full effects of Lucy’s vision of the death of the Holy Father (July 13, 1917).

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The Pope described in these locutions is not the current head of the Catholic Church. Mary’s Pope is an unknown priest in the world, who will rise to the head of papacy through an
extraordinary intervention of Heaven and this pope will owe everything to Our Queen. He is fully consecrated to Our Lady and has lived in the light his entire life, but is hidden now. When Mary’s Pope comes, he will have two goals of his short papacy. One, the worldwide consecration of Russia to Our Lady’s immaculate Heart and two, the unification of Christianity and Israel through his sacrificial death in Jerusalem.

I now share two other locutions with you:

July 9, 2012

“Children Playing With Nuclear Weapons”

Mary

“To what shall I liken this generation? They are like children playing in the square but holding weapons of mass destruction. They spend money that they do not have on weapons which they cannot control. They foolishly think that they are adults, when really they are children.”

Children With Weapons

“I say they are children. They are foolish children and the weapons must be destroyed, once and for all. They cannot be allowed to remain. They offer too great an attraction. They are a coveted prize for those who seek to destroy. They are a power, held now by few but soon to be held by many. They will proliferate, especially in the volatile Middle East, beginning with Iran but soon spreading to other nations. Soon, the world will be a powder keg, with foolish children controlling the most destructive possible weapons.”

“Is this not where it is all headed, if mankind is left on its own? What happens to children, when no adult is on the scene to act as peacemaker? Where is the adult peacemaker as the children build their nuclear weapons? Who has the power to check this growth which comes from the hearts of those seeking status in the nuclear club?”

No Peacemakers

“No one is on the scene. No one can tell the children to put their weapons away. O earth, how far must you go down the nuclear road until you turn to heaven for help? I will not wait. I will act before it happens. I will bring peace in my own way. I have a plan and I will bring it about through my Holy Father. He will consecrate Russia to me and then will give himself up to the fullness of my will. By his death, peace will come.”

Comment: Our Lady returns to the Fatima vision of the death of the Holy Father, a vision given to Lucy on July 13, 1917.

January 18, 2013

“Revealing the Hidden Plan”

Jesus

“Why do I reveal these secrets of my heart? Should I not be more careful to keep hidden my plans? It is my love for mankind that causes me to act this way. I cannot hold back. I cannot just take prudent steps. Mine are the steps of insane love. I am deeply in love with mankind, for I have shared his earth and shared in his sufferings. I know the feel of soil beneath my feet and
the smell of flowers in the air. I know his fears and I know his trials. I have experienced them all and I know the darkness that can come suddenly upon his world. This is why I speak.”

Mary

“Mankind is moving into a totally new era, with grave difficulties that he has never experienced before and for which he has absolutely no answers. It is a new darkness, an overpowering and unknown darkness. He has been enticed down this road, refusing to examine the consequences of his actions and especially, refusing to listen to my words. He walks, no he runs, this path of even greater darkness, every hour. I watch him plunge even more deeply into the morass. I see where it leads and how entrapped he will be. He will not listen, so I must initiate a rescue, using the wisdom that God has given to me.”

“I began this rescue long ago. It takes decades and even centuries to bring about those people who will be my instruments. There are many others whom I will use but they do not yet know that they are chosen. When my chosen one, my pope, comes into the light, millions of good people will see the personal light that already lies within them. They will understand their call and suddenly I will have an army. You, O reader, will be one of those whom I will call but you, also, must prepare by a life devoted to me.”

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In Locutions To The World, Our Lady asks us to invoke Her as The Woman Clothed With The Sun as revealed in Chapter 12 of the Book of Revelation. It is an image She recalls frequently throughout The Locutions. Our Lady also reveals deeper mysteries hidden in Chapter 12.

This image of Our Lady always intrigued me. The Woman, Clothed With The Sun, giving birth to her male child. It seemed obvious that the Woman is the Blessed Mother and the male child is Jesus, but several verses never made sense to me until I discovered The Locutions.

Firstly, that the Blessed Mother “wailed aloud in pain as she labored to give birth.” This always caught me as odd, as the Birth of Christ was wholly miraculous— it was a Virgin Birth, in which the Blessed Mother never felt pain, had contractions, and never shed any blood. So, I would wonder how the Male Child that she is giving birth to would be Jesus?

And then, Chapter 12 in Revelation tells us that immediately after Her Child was born, He got caught up to God and His Throne. As for the Blessed Mother, She fled into the desert (wilderness) to be taken care of by God for 1260 days.

But, this part also never made sense to me, because Holy Scripture and the Church tells us that after Jesus was born, the Blessed Mother fled with her Child shortly thereafter to the desert (Egypt). Jesus did not return to His Heavenly Father until He died on The Cross.

So, this inconsistency always bothered me, too, because the sequence did not quite make sense to me. However, through reading The Locutions, the Truth of this passage of Holy Scripture finally dawned on me.

On October 8, 2014, the Blessed Mother shared this message:

“I was sealed with the Immaculate Conception and plunged into the Holy Spirit at the first moment of my conception. Even in my mother’s womb, I was filled with the greatest light. Love
for God overwhelmed me and I frequently leapt for joy, just as John the Baptist leapt in Elizabeth’s womb.”

“While I was in the womb, God was revealing his divine plan. All during my life, I saw this plan unfold, and as the gospels say, “I kept all these secrets in my heart.” Then came the culmination. As I was about to give Jesus back to the Father, he entrusted the whole world to me. “Woman behold your son”, he said (Gospel of John, Chapter 19, verse 26).”

“Suddenly, every person in the world was placed in my womb and I was asked to give birth into life eternal for all. “What can I do?” I thought. Then, I realized what had happened to Jesus. He was plunged in to the mystery of the Immaculate Conception. This favor was the only way the Father could prepare me for being Jesus’ mother. I realized that the Father had created me without sin, not just for Jesus but for every person born into this world.”

“I speak of all these favors for you to know. I was conceived immaculate for you and I want to plunge you into my Immaculate Heart. These mysteries must be known to realize the Father’s plan. While the world is plunged into darkness, all can be plunged into my Immaculate Conception.”

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Upon reading these passages (and other Locutions), I have realized many things.

Firstly, in Chapter 12 of the Book of Revelation, the Blessed Mother is pregnant with child, but not simply with Jesus.

Chapter 12 is describing the Sacrificial Death of Jesus on The Cross, Who was ready to return to His Heavenly Father and of Our Lady at the foot of The Cross, ready to give spiritual birth to all the children of Adam. Thus, “She was with child and wailed aloud in pain as she labored to give birth.”

The Woman at the Cross, Our Lady, is portrayed in Chapter 12 as The New Eve.

I have learned in other Locutions, that at the Annunciation, when The Holy Spirit overshadowed the Blessed Mother, the Heavenly Father left two very precious gifts for humanity in Her Womb. The first was His Most Precious Son, Jesus Christ. And the second? It is the Divine Light of Christ in Her Immaculate Heart.

This Divine Light of Christ is a continual Divine Flame that burns brightly, but is hidden in the Immaculate Heart of Mary. It is the infinite love of the Heavenly Father and the greatest gifts of The Holy Spirit. The Blessed Mother tells us on September 13, 2014:

“In me, these fires cause great suffering. In you, the fires will bring peace and zeal for Jesus’ kingdom.”

This is a great mystery. There is a precious gift that is waiting for each of us from Our Lady in Her Heart.

The Blessed Mother further illustrates:

“These fires do not belong in my heart. They belong in your heart. I am already full of grace. This is the mystery. The heavenly Father has placed all the fires meant for the whole human race in my Immaculate Heart. He wants me to distribute these fires so that satan is humbled by
being conquered by a woman. The greatest favor that you can do for me is to open your own heart and receive all the fires meant for you.”

Right now, the flames of hell are springing forth in the world. But, the answer to “fighting fire with fire” lies in the Immaculate Heart of Mary. In Her, are all the heavenly fires meant to quell the demonic fires of hell and defeat satan.

Thus, when read and understood in this way, as revealed by The Locutions, Holy Scripture finally makes sense in Chapter 12 of the Book of Revelation on the sequence of events.

Our Lady is pregnant with us as Her children at The Cross. Our Lady is in pain and suffering, because within Her, She is carrying all the graces—the Divine Flames—meant for the entire human family. And She “wailed aloud” through the heavenly messages today to explain what was happening.

Thus, the New Adam and the New Eve, both raise us up to new spiritual life at The Cross. And “Her child was caught up to God and his throne.” The sequence of Chapter 12 events finally makes sense…

Also, in the same October 8, 2014 message, Our Blessed Mother reveals more great mysteries hidden since the time of Christ. She illustrates further the gifts of the Holy Spirit that are meant for the whole world.

For example, Our Lady stated:

“Suddenly, every person in the world was placed in my womb and I was asked to give birth into life eternal for all. “What can I do?” I thought. Then, I realized what had happened to Jesus. He was plunged in to the mystery of the Immaculate Conception. This favor was the only way the Father could prepare me for being Jesus’ mother. I realized that the Father had created me without sin, not just for Jesus but for every person born into this world.”

And when I read this passage, it made me greatly ponder and so, I prayed to Our Lord for greater insight. Was this a second “Fiat” by Our Lady? What does it mean to be “plunged in the Holy Spirit,” which took place at Our Lady’s Immaculate Conception?

And so, I began to realize that when Our Lord was dying on The Cross, He entered into and was plunged into the Great Mystery of the Immaculate Conception. For Our Lord was to be The Savior of Our Lady, too.

On October 7, 2014, Our Lady revealed, saying, “Yet, I myself was to be conceived like everyone else, as a descendant of sinful Adam. I would be tainted by original sin. In light of the great mystery of Jesus, this could not be. So, the Father himself had to intervene with the greatest grace. I was physically conceived like everyone else, but as my soul came forth from the Father’s hand, he plunged me into the Holy Spirit (who would be my spouse).”

Here, the great mystery of Our Lady’s Redemption was revealed. The Heavenly Father saved Our Lady through the Merits of Her Son’s Sacrificial Death on the Cross. Jesus entered into the Mystery of the Immaculate Conception on the Cross for Our Lady and, in effect, for all of us.

As Jesus died, He bore upon Himself all the sins of humanity and was plunged into the Immaculate Conception of Our Lady. Thus, He carried ALL of humanity to the Heavenly Father.
And through the Mystery of the Immaculate Conception, Jesus shared in this gift given to Our Lady, the rising of eternal life in Her womb every child of Adam. Jesus became the New Adam and Our Lady, the New Eve, on The Cross.

And so, Our Lady was given to us by God to be Our Queen not only, because She is the Blessed Mother of Our Lord and we are the spiritual children of the Father (and thus, brothers and sisters of Our Lord), but because, TRULY, we are born from Our Lady’s Immaculate Womb, just as She bore Her Divine Son.

The Queen is TRULY Our Mother.

Not simply sharing once in our redemption with Jesus’ Sacrificial Suffering and Death on The Cross, Our Lady accepted in Her second “fiat” to God, a role of continual suffering with Her Son, as She would bore every child of Adam into eternal life with Him. Thus, She is Our Mother of Sorrows, until the end of time.

Truly sharing in all our pains, sufferings, and sorrows, Our Lady is TRULY Co-Redemptress with Our Redeemer, Her Divine Son, Jesus Christ. The New Adam and the New Eve.

This conclusion is fully supported by the Locutions. On October 10, 2014, Our Lady reveals:

“On Calvary, when Jesus said to the Beloved Disciple, “Behold your mother”, God’s plan unfolded before my eyes. I felt that the whole world was placed in my heart which had been prepared by the Immaculate Conception. I understood all my privileges and why I was so lowly. I understood all the events of my own life and all the mysteries of Jesus’ life. I saw all of history, the ages past and the centuries to come. I saw the long lines of human persons who would be born and die. I saw everything, just as I saw the great mystery of Jesus’ conception when explained by the Angel Gabriel.”

“Would I accept the Beloved Disciple as my son? Would I accept the whole world as my children? Would I be willing to experience their sufferings and sorrows, as I did with Jesus”? How difficult to explain that moment. I was to begin again. Start over. Be a mother to everyone until the end of time. I was prepared for this by the Immaculate Conception, except that these children would not be sinless as Jesus had been.”

“My Immaculate Conception was not to preserve their sinlessness but to bestow it. This is the mystery being revealed in these latter times, the riches of the Immaculate Conception must pour out upon the world.”

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And, on October 11, 2014, Our Lady shares with us:

“I want to cover the whole world in my Immaculate Conception. I want its power to enter every heart and to wipe away every sin. I want to bring about a new world by plunging it into the Holy Spirit. That happened to me at my conception and it can happen to everyone. This is the mystery I am trying to reveal.”

“Why am I set aside? Why am I rejected? Because this mystery of my Immaculate Conception is misunderstood. The mystery is not about me, but about the Father’s gift of the Holy Spirit. The Immaculate Conception was the Father’s first action in fulfilling his promise of sending a Redeemer. By extending the Immaculate Conception to the whole world, Jesus wants to do to
you what the Father did to me. He wants to plunge you into the Holy Spirit. Did not Jesus come “to take away the sins of the world”? How will he accomplish this task? He will use me as his instrument, like a flaming torch that burns away sin with the most gentle touch.”

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It must be reiterated, that at Holy Love Ministry (http://www.holylove.org), we have been given by Heaven the most concise and most direct spiritual path of holiness and sanctity through The Most Sacred Chambers of The United Hearts of The Most Holy Trinity and The Immaculate Heart of Mary.

It is in this treasured gift—this treasured journey—that we can most easily be bestowed the Seal of the Immaculate Conception, which is the right and privilege due to every child of Adam. The Seal of the Immaculate Conception is part of our inheritance from The Heavenly Father.

Through the continual Flame of Holy Love from the Immaculate Heart of Mary, which burns away all iniquity and self-love, we eventually reach the Ultimate Gift that Our Heavenly Father desires to bestow on every soul—Immersion in His Divine Will—the Highest Heaven and the Sixth Chamber of the spiritual journey through The Most Sacred Chambers of The United Hearts at Holy Love.

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Now, I share some relevant heavenly messages from Holy Love Ministry:

“Do not think that you can skip this precious first step in your personal holiness and jump right into Divine Love, which is My Sacred Heart. It is only through the intercession of My Mother’s Heart all souls can enter and imitate Divine Love. My Mother prepares each heart by purging the greatest iniquity from the soul through the Flame of Her Most Pure Heart. No one enters Divine Love who does not imitate Holy Love.” (Jesus, 4/5/06)

“This Flame of Holy Love, which is the First Chamber, first sheds its light upon the areas of sin in the person’s life. Gradually the soul chooses to avoid these sins and to live in Holy Love. The more he chooses Holy Love, the more his free will is melted and transformed in and through the Eternal Divine Will. This transformation continues moment by moment until the Sixth Chamber when the Divine Will lives within the heart.” (St. Thomas Aquinas, 5/16/06)

“The first door the soul must open is perhaps the most difficult. Through the Flame of My Mother’s Heart the soul recognizes its faults and failings. By a movement of free will, he decides to overcome his weaknesses – to let them be burned away through the flame of Holy Love. Yes, the first doorway to Divine Love is Holy Love. It is the purgative stage. The soul may open this door, quite committed to the path he sees before him, but because he gives in to Satan’s temptations, finds himself outside the first door again. Over and over he may have to re-commit to Holy Love.” (Jesus, 10/16/99)

“The most important step in personal holiness lies at the threshold of entry into the First Chamber—the Immaculate Heart of Mary—Holy Love. It is upon this threshold the soul is engaged in the greatest spiritual warfare. It is at the entrance of My Mother’s Heart the soul decides to believe or disbelieve in these Messages.”
“Some souls lie permanently vanquished at the threshold, giving in to the pride of disbelief. Others see the spiritual benefit they are being offered. They pick up the key to the Chamber of Holy Love which is the title and ejaculatory prayer, ‘Mary, Protectress of the Faith and Refuge of Holy Love, come to my aid.’ Thus they are admitted and led deeper into the Chambers of Our United Hearts.” (Jesus, 2/10/06)

“I have revealed to you the many chambers of My Heart. But, today I have come to share with you that the first chamber – that of Holy Love, My Mother’s Heart – is the chamber I pour My greatest graces into. You may wonder at this, thinking the souls in My most intimate chamber of this Sacred Vessel are receiving the choicest graces. They are indeed the choicest graces reserved for very few. But the greatest abundance of grace flows from the first chamber for it is here the soul must respond to his conversion and move towards holiness.”

“I give through My Mercy and Love every opportunity for each soul to say ‘yes.’”

“My tenderest compassion stands ready to welcome every soul who is attracted to Me. The other chambers of My Heart form the soul in holiness, perfection, and sanctity – but the first chamber is salvation.” (Jesus, 11/10/99)

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St. Thomas Aquinas says:

“Praise be to Jesus.”

“I have come to help you see that all the grace obtained in one Chamber of the United Hearts is carried into the next Chamber and deepened. In other words the soul enters the First Chamber and is purified of his iniquity through Holy Love. When he enters the Second Chamber–holiness in the present moment–the purification he experienced in the First Chamber abides with him and continues. As he seeks to be holy in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them.”

“Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment—the First and Second Chambers. And so it goes until the Kingdom of God—the Kingdom of the Divine Will—is established within the soul itself through union with the Divine Will.”

“So you see, this spiritual journey is like building a house—a spiritual refuge—within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned with the heart itself.” (St. Thomas Aquinas, 3/08/2003, at Holy Love Ministry)

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“...being one with the Divine Will is the height, the breadth, and the depth of holiness. It is union with My Divine Love – My Sacred Heart.” (Jesus, 5/8/99)

“It is to this perfection each soul is called, created, and chosen. I do not place any obstacle between any soul and his sanctification. It is the soul himself who chooses obstacles, or chooses only God’s Will in the present moment. What I am telling you is that every soul is capable of reaching the pinnacle of sanctity if he desires it. You will please make this known.” (Jesus, 1/31/2000)
“My sister, I tell you that the intimacies of My Heart are not open to those who pursue holiness through the intellect. It is only through spiritual surrender of the human will the soul is admitted to these Sacred Chambers.” (Jesus, 2/14/01)

“I have come to help you understand that some people pursue holiness with their intellect and not their heart. This is the meaning of love. Love must first be in your heart and then in the world around you. If Holy Love is in your heart, then you surrender your will to Me. It is only in this way I can fill you with grace and virtue. This means you have no ‘wants’ of your own.” (Jesus, 7/8/99)

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And so, as I come to the concluding parts of my love-letter, I share this Locution with you. The Blessed Mother gave this message on May 19, 2014:

“Who can tell the secrets of the King of Kings? Who knows what lies in the Sacred Heart of Jesus? For nine months, that heart, already filled with the divine nature and already possessing the Infinite love poured out by his Father beat within my womb. This is the mystery I am portraying. Jesus left behind in my Immaculate Heart, the infinite love of the Father and the Holy Spirit’s greatest gifts.”

“He knew that Satan would again lead the world into its darkest moments, when seemingly even heaven had no answer. Then, when Satan’s darkness would cover over the Sun that rose from the East, suddenly another sun would arise in the West. All the gifts hidden for centuries in my Immaculate Heart, placed there by the yet unborn Jesus, could shine forth. The whole world will see that heaven had not abandoned mankind and that heaven had its answer ready when the new man-made darkesses were unleashed.”

“When will the Church exalt my Immaculate Heart? When will the faithful be taught that I am the Woman Clothed With the Sun? I speak in these little locutions, but these words must be magnified. Messengers of the locution, take my teachings everywhere and darkness will not have the field to itself.”

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I have written before in a previous love-letter how special the tilma of Our Lady of Guadalupe is. Seeing the heavenly image of the Blessed Mother as the pregnant Woman, Clothed With The Sun, the image lead to the greatest conversion of hearts in the history of the Catholic Church. Our Lady of Guadalupe is the great defender for the pro-life movement in the world, meant to defeat abortion and other attacks on the dignity, preciousness and sanctity of life.

Oh, it is to the foolish irony of mankind, that the salvation of the current disobedient and disbelieving selfish world immersed in the culture of death is found in the precious gifts left behind by the Unborn Child of Jesus in the Immaculate Heart of the Blessed Mother! Shame to us and yet, also, such Great Love of God and True Hope!

The Great Answer and Antidote of Heaven to today’s apocalyptic darkness was planted 2000 years ago by the Holy Infant Child–safely hidden, tucked away, for the special moment to be revealed and unleashed when the world would be on its knees wondering if God had finally abandoned the world to the depths of hell!
Shame and Joy and Hope at the same time! We are such utter fools… So High Are The Thoughts of God! The Divine Wisdom and Merciful Love of God puts us weak and foolish men to shame…

And so, it becomes self-evident that the “Hail Mary prayer” is THE prayer of the Pregnant Woman of Chapter 12 of Revelation, the Woman Clothed With The Sun, Our Lady of Guadalupe… Especially as Our Lady is invoked through the Rosary of the Unborn, given to us by Heaven, through Holy Love Ministry (http://www.holylove.org). The special Rosary that saves an unborn infant with every Hail Mary prayer.

Further, the heavenly gift of The Seal of the Immaculate Conception, as revealed by Our Lady through Locutions To The World, reaffirms the sanctity of life. The Seal of the Immaculate Conception is what makes possible the spiritual journey provided for at Holy Love Ministry.

Here is a most recent supporting locution for the spiritual journey at Holy Love:

October 29, 2014

“New Chambers of Mary’s Heart”

Mary

“The great mysteries unfold and the power contained in these flames of my love comes forth, only when I enter into a person’s life. I must now reveal the great mysteries, hidden for all the ages and made known in this special time.”

“I speak now to those who love me and serve me. I know your fidelity. I know your longing for me. But I say to you. You do not yet know me because so many mysteries that have been hidden will be hidden no more. As they come forth, you will see how small was the light that you previously had, like the light of the stars compared with the sun.”

“I will be everywhere. I will consume your thoughts and fill your affections. What you received up to now was little. What you knew about me was quite small. All will multiply – your knowledge, your faith, your love, your surrender. This will prepare you for the multiplication of my blessings and protections.”

“I declare a new day. Those who know me will understand that they did not know me. All of this will happen in the new light that I am casting upon the world. Do not judge as you judged in the past. Do not think as you thought before. The new light will open unseen vistas, new mysteries and deeper understandings.”

“I invite the whole world into chambers of my heart that, up to now, have been accessible only to the great saints. Read the books of all those saints who wrote about me. Their gifts will be your gifts.”

Comment: In these days of great darkness, Our Lady opens new gifts.

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And now, I come to the heart and crux of my love-letter to [unnamed party]. Although I do not understand all the mysteries of why Holy Love Ministry and heavenly messengers and other apparitions have been set aside by [unnamed party], I do understand your hesitation and devout steadfastness to [Our Lady]… I respect that and submit all of this to Our Lord’s Divine Will and His Divine Timing–
For the ways of Our Lord are high above ours and are unknowing and inscrutable and a great mystery of Divine Love in the conserving Plan of Salvation for humanity. I fully trust in the words of Our Lord and Our Lady, Who have said that They have many plans to touch the hearts of sinners in our world today.

However, that being said, I also believe that the torch of Fatima which has been handed to me by knowledge and discovery of these Locutions is not meant to end with me.

No, the continual flame is not meant to be carried by me. The torch of Fatima is meant to be carried by you, [unnamed party], to all lovers of Our Lady and Our Lord.

You must not simply be a follower and believer of Our Lady of Fatima. You must become a doer and a leader of Our Lady of Fatima. And through [unnamed party], the entire world will be blessed by God in the graces of [Our Lady]…

I pray for your open hearts. I pray for your discernment of The Truth. I pray for your holy calling before God.

I pray that you will realize the great value of The Locutions given by Our Lady on the Fatima gift.
[excerpt]

PEACE be with you, my most cherished friends.

In His Love,

*a soul*

* * *

Locutions To The World

June 20, 2012

“Sharing in Mary’s Task”

Mary

“When an opportunity opens up, you must be prepared and ready to take it. This was the secret of the saints. They were always ready and eager to do God’s will. They did not lay back. They were in the forefront, always seeking to do more. I gained every possible grace for them, and they accepted every grace, even when it demanded great sacrifice.”

The Call to Sacrifice

“Come, let me reveal to you the road that very few travel, the road of sacrifices. This is a special road which blesses every life. It is a hidden road, known by few and loved by even fewer.”

“I walked this road of sacrifices because God called me to be the Woman Clothed With the Sun. There are others whom I call to share in this task of casting light on the world. This will be my great gift. I will light up the whole world, not just with special signs (these, too, will be included) but with an inner light. Each person will receive this light within their own soul. Everything will be revealed to them, their sins, their choices, their graces, their special moments in the past. Who will help me cast this light? I need souls who will sacrifice themselves for my plans.”
Time of Special Graces

“This is the time of the greatest graces that God has ever offered the world through His Son, Jesus. The greatest graces are given more abundantly than in any era of the Church.”

“I want to open your eyes. What was reserved for the few is now available to the many. Graces that were hardly known or mentioned are now commonplace. I cannot say this too clearly. This time is very special but I need special souls who are willing to sacrifice for my cause so I can fill the whole world with light and many will respond.”

“There are many types of souls. Some receive grace but also win grace, even the grace of eternal salvation for others. This is the great task – to save souls. How many helpers I need! Will you, reader, be one? Offer yourself. Pray, “Mary, I want to help you to save souls”. That is enough. Say it often. Renew your offering. I will teach you what to do next.”

Comment:
We are in a time of very special graces. Mary is trying to save souls and she needs helpers.

Locutions To The World
October 24, 2014
“The Ultimate Question People Ask”
Mary

“As all the problems break forth at once, the question arises, “What is this present age?” This is the ultimate question. Dare I give the answer? I must speak now, always with a message of hope. Let me begin this way.”

“I came to Fatima because I foresaw this present age. I came in the middle of what was called the Great War and promised that the war would end successfully. However, I saw on the horizon a second, greater war, which I said would happen if people did not heed my voice. I even promised Lucy that great sign which was seen and recorded by scientists.”

“My messages went beyond that second world war and prophesied the destruction of nations. I must say clearly that this is the present age. The world has not yet reached that point and all that I have said can still be avoided, but the time is very short. I can no longer hold back my sorrow. I must continue to speak. The present problems will open out to newer and greater ones. All will unfold in Satan’s plans unless the Woman Clothed With the Sun steps forward to touch earth. This is the remedy, the antidote chosen beforehand by the Heavenly Father.”

“Is this “present age” to be stolen from me? The heavenly Father had quite different plans. This was to be a glorious age, the Age of Mary, the age of peace, when Satan would be humbled and even conquered. Alas, this has not happened. However, the gift and the promise still exist.”

“Yes, this present age is the culmination of events but I will be with you, releasing my powers whenever I am invited, and, at some point, the fullness of the gift will pour forth.”

Comment: Our Lady’s message is filled with travail and hope – as she addresses the ultimate question, “What is the present age?”
“I am your Jesus, born Incarnate.”

“I tell you, solemnly, evil is powerful in the world today as good does not unite to oppose it. For instance, Satan knows the power of this Mission and readily attacks it, but good does not unite in the defense of this good. Rather, it is scattered and confused as to the authenticity of these Messages and apparitions. Satan has made it easier to disbelieve than to believe.”

“This is why it remains so important that there is clarity between good and evil. The evil forces in the world today are not confused in their goals and in their support of one another. One evil goal is the confusion of those of good will. The evil forces today are united in this. Evil has succeeded in dividing good and in compromising the Truth.”

“This is why I seek consolation of My Mournful Heart for the vast compromise of Truth and abuse of authority. Make every effort to make God’s Truth known. Be united in this and do not seek opportunities to oppose one another. Support the Truth and attack evil together! Once you determine the path of Truth, do not doubt, but be firm in your resolve.”

“Good must unite against evil in order to be victorious.”

Read Ephesians 4:11-16 *

Summary: Diversity of graces among the faithful to build up the Body of Christ being unified to practice the Truth in love.

And he gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: until we all meet into the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the age of the fulness of Christ; that henceforth we be no more children tossed to and fro, and carried about with every wind of doctrine by the wickedness of men, by cunning craftiness, by which they lie in wait to deceive. But doing the Truth in charity, we may in all things grow up in Him who is the head, even Christ: from whom the whole body, being compacted and fitly joined together, by what every joint supplieth, according to the operation in the measure of every part, maketh increase of the body, unto the edifying of itself in charity.

* -Scripture verses asked to be read by Jesus.
-Scripture taken from the Douay-Rheims Bible.
-Synopsis of Scripture provided by spiritual advisor.

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The Woman and the Dragon.

1 A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

2 She was with child and wailed aloud in pain as she labored to give birth.

3 Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems.

4 Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth.

5 She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne.

6 The woman herself fled into the desert where she had a place prepared by God, that there she might be taken care of for twelve hundred and sixty days.

7 Then war broke out in heaven; Michael and his angels battled against the dragon. The dragon and its angels fought back,

8 but they did not prevail and there was no longer any place for them in heaven.

9 The huge dragon, the ancient serpent, who is called the Devil and Satan, who deceived the whole world, was thrown down to earth, and its angels were thrown down with it.

10 Then I heard a loud voice in heaven say:

   “Now have salvation and power come,
   and the kingdom of our God
   and the authority of his Anointed.

   For the accuser of our brothers is cast out,
   who accuses them before our God day and night.

11 They conquered him by the blood of the Lamb
   and by the word of their testimony;
   love for life did not deter them from death.

12 Therefore, rejoice, you heavens,
   and you who dwell in them.

   But woe to you, earth and sea,
   for the Devil has come down to you in great fury,
   for he knows he has but a short time.”

13 When the dragon saw that it had been thrown down to the earth, it pursued the woman who had given birth to the male child.
14 But the woman was given the two wings of the great eagle,* so that she could fly to her place in the desert, where, far from the serpent, she was taken care of for a year, two years, and a half-year.g

15 The serpent,* however, spewed a torrent of water out of his mouth after the woman to sweep her away with the current.

16 But the earth helped the woman and opened its mouth and swallowed the flood that the dragon spewed out of its mouth.

17 Then the dragon became angry with the woman and went off to wage war against the rest of her offspring, those who keep God’s commandments and bear witness to Jesus.*

18 It took its position* on the sand of the sea.h

* [12:1–14:20] This central section of Revelation portrays the power of evil, represented by a dragon, in opposition to God and his people. First, the dragon pursues the woman about to give birth, but her son is saved and “caught up to God and his throne” (Rev 12:5). Then Michael and his angels cast the dragon and his angels out of heaven (Rev 12:7–9). After this, the dragon tries to attack the boy indirectly by attacking members of his church (Rev 12:13–17). A beast, symbolizing the Roman empire, then becomes the dragon’s agent, mortally wounded but restored to life and worshiped by all the world (Rev 13:1–10). A second beast arises from the land, symbolizing the antichrist, which leads people astray by its prodigies to idolize the first beast (Rev 13:11–18). This is followed by a vision of the Lamb and his faithful ones, and the proclamation of imminent judgment upon the world in terms of the wine of God’s wrath (Rev 14:1–20).

* [12:1] The woman adorned with the sun, the moon, and the stars (images taken from Gn 37:9–10) symbolizes God’s people in the Old and the New Testament. The Israel of old gave birth to the Messiah (Rev 12:5) and then became the new Israel, the church, which suffers persecution by the dragon (Rev 12:6, 13–17); cf. Is 50:1; 66:7; Jer 50:12. This corresponds to a widespread myth throughout the ancient world that a goddess pregnant with a savior was pursued by a horrible monster; by miraculous intervention, she bore a son who then killed the monster.


* [12:3] Huge red dragon: the Devil or Satan (cf. Rev 12:9; 20:2), symbol of the forces of evil, a mythical monster known also as Leviathan (Ps 74:13–14) or Rahab (Jb 26:12–13; Ps 89:11). Seven diadems: these are symbolic of the fullness of the dragon’s sovereignty over the kingdoms of this world; cf. Christ with many diadems (Rev 19:12).


* [12:6] God protects the persecuted church in the desert, the traditional Old Testament place of refuge for the afflicted, according to the typology of the Exodus; see note on Rev 11:2.

* [12:7–12] Michael, mentioned only here in Revelation, wins a victory over the dragon. A hymn of praise follows.


* [12:10] The accuser: the meaning of the Hebrew word “Satan,” found in Rev 12:9; Jb 1–2; Zec 3:1; 1 Chr 21:1; he continues to accuse Christ’s disciples.


* [12:15] The serpent is depicted as the sea monster; cf. Rev 13:1; Is 27:1; Ez 32:2; Ps 74:13–14.

* [12:17] Although the church is protected by God’s special providence (Rev 12:16), the individual Christian is to expect persecution and suffering.

* [12:17] It took its position: many later manuscripts and versions read “I took my position,” thus connecting the sentence to the following paragraph.